

SCITUATE CONSERVATION COMMISSION  
Monday, January 24, 2022 @ 5:30 PM  
AGENDA \*REVISED 1.21.22\*  
Virtual Access Only



**\*By Computer use this link:**

<https://us02web.zoom.us/j/88141167139?pwd=YnZKSihhSG5DL1NLUU9mNXJjaDNaQT09>

**Meeting ID:** 881 4116 7139

**Passcode:** 651406

To ask a question or comment once the meeting has started, click the icon labeled "Participants" at the bottom center of your computer. At the bottom of the Participant list on the right side of the screen, click the button labeled "Raise Hand" to ask a question during Q&A period.

**\*By Phone:**

**Dial:** 1-929-205-6099

**Enter Meeting ID:** 881 4116 7139

When prompted for Participant ID number PRESS # Enter **Passcode:** 651406

To ask a question or comment using your phone's keypad, push \*9 to "Raise Hand" during Q&A period.

[Click here to view plans and other materials relevant to the following agenda items are posted on the Conservation Commission website.](#)

**1. Call to Order, Roll Call of Commissioners**

**2. Agenda Acceptance**

*Interested parties wishing to participate or comment in the public hearings must identify themselves with a full name and address. A request to be called on by the Chair with the "raising hand" feature of ZOOM. Comments limited to 2 minutes or less.*

**3. PUBLIC HEARINGS – NOI/ANRAD**

- a. **39 Arrowwood Dr. DEP# 068-2946** cont'd from 1/10/2022  
**Applicant:** Scott & Tara McGavin  
**Representative:** Ross Engineering, ECR, Brad Holmes  
**Proposed:** pool, patio, grading in buffer to BVW
- b. **208 Chief Justice Cushing Hwy DEP#: 068-2959** cont'd from 1/10/2022  
**Applicant:** Sean Pacheco  
**Representative:** Morse Engineering  
**Proposed:** Boat house on lot w/ new single family dwelling within buffer to BVW, LSCSF, and Scituate Stormwater Bylaw
- c. **11 Gilson Rd. DEP#: 068-2966** cont'd from 1/10/2022  
**Applicant:** Christa Manning  
**Representative:** Atlantic Coastal Engineering  
**Proposed:** addition and deck within buffer to BVW and LSCSF
- d. **0 Ridge Hill Rd. DEP#: 068-2944** continued from 11/15/2021  
**\*see applicant request to continue to 2/28/2022**  
**Applicant:** Donohue  
**Representative:** Morse Engineering  
**Proposed:** new lot w/ single family dwelling and title V septic within buffer to BVW

- e. **7 Dunbar Ln. DEP#: 068-2965** cont'd from 12/20/2021  
**\*see applicant request to continue to 2/28/2022**  
**Applicant:** Gregory Kelleher  
**Representative:** Morse Engineering  
**Proposed:** addition. Porch, garage
  
- f. **13 Hawthorne St. DEP#: 068-2969**  
**Applicant:** Brian Hession  
**Representative:** Morse Engineering  
**Proposed:** septic repair
  
- g. **129 Glades Rd. DEP#: 068-2968**  
**Applicant:** John Foley  
**Representative:** Morse Engineering  
**Proposed:** septic repair
  
- h. **4 Garfield Rd. DEP#: 068-2970**  
**Applicant:** 4 Garfield Street Realty Trust  
**Representative:** Morse Engineering  
**Proposed:** raze/rebuild

#### **4. Administrative Items**

- a. **Minutes:** 12/6/2021, 12/20/2021, 1/10/2022
  
- b. **Enforcement:** Toll Brothers – Seaside at Scituate – DEP#: 68-2658; 33 & 43 Oceanside Dr., Alfred Boyajian; 7 Dunbar - Greg Kelleher
  
- c. **Order of Conditions:** 135 R Glades Rd DEP#: 68-2697; 33 Oceanside Dr. DEP# 068-2923
  
- d. **Appleton Commercial Farming Lease**
  
- e. **Signing of Documents**

#### **5. Adjourn, Roll Call**

**DATE POSTED: 1/20/2022**

***Frank Snow, Chair***

**On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law.**

The Board further reserves the right to discuss matters which could not be reasonably anticipated at the time of the posting of this meeting notice. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.